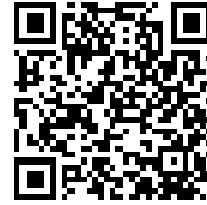


**To: All Members of the Community Safety and
Protection Committee
(and any other Members who may wish to attend)**



**J. Henshaw
LLB (Hons)
Clerk to the Authority**

Tel: 0151 296 4000
Extn: 4112 Helen Peek

Your ref:

Our ref HP/NP

Date: 15 October 2014

Dear Sir/Madam,

You are invited to attend a meeting of the **COMMUNITY SAFETY AND
PROTECTION COMMITTEE** to be held at **1.00 pm** on **THURSDAY, 23RD
OCTOBER, 2014** in the Temporary Meeting Room at Merseyside Fire and Rescue
Service Headquarters, Bridle Road, Bootle.

***Please note, there will be a Learning Lunch for Members at 12:00, prior to the
meeting, regarding the successes of the Firefit Hub.***

Access will be provided to members of the press and public from 12:45.

Yours faithfully,



Clerk to the Authority

Encl.

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MERSEYSIDE FIRE AND RESCUE AUTHORITY
COMMUNITY SAFETY AND PROTECTION COMMITTEE

23 OCTOBER 2014

AGENDA

Members

Linda Maloney (Chair)
Robbie Ayres
John Kelly
Jimmy Mahon
Barbara Murray
Steve Niblock
Tony Robertson
Roy Gladden

1. Preliminary matters

Members are requested to consider the identification of:

- a) declarations of interest by individual Members in relation to any item of business on the Agenda
- b) any additional items of business which the Chair has determined should be considered as matters of urgency; and
- c) items of business which may require the exclusion of the press and public during consideration thereof because of the possibility of the disclosure of exempt information.

2. Minutes of the Previous Meeting (Pages 1 - 4)

The Minutes of the Previous Meeting, held on 29th July 2014, are submitted for approval as a correct record and for signature by the committee chair.

3. IRMP Supplement 2015-17 (Pages 5 - 48)

To consider Report CFO/108/14 of the Deputy Chief Fire Officer, concerning the content of 2015/17 Integrated Risk Management Plan (IRMP) Supplement subject to a period of 12 weeks consultation prior to implementation.

4. **OPERATIONAL RECRUITMENT STRATEGY 2014/15** (Pages 49 - 64)

To consider Report CFO/110/14 of the Deputy Chief Fire Officer, concerning the operational recruitment strategy for 2014/15 and endorsement of the proposed contractual terms to be applied.

5. **JCC UPDATE** (Pages 65 - 92)

To consider Report CFO/109/14 of the Deputy Chief Executive, concerning progress in relation to the works on the Joint Command and Control Centre (JCC).

This Report contains EXEMPT information, by virtue of Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

If any Members have queries, comments or require additional information relating to any item on the agenda please contact Committee Services and we will endeavour to provide the information you require for the meeting. Of course this does not affect the right of any Member to raise questions in the meeting itself but it may assist Members in their consideration of an item if additional information is available.

Refreshments

Any Members attending on Authority business straight from work or for long periods of time, and require a sandwich, please contact Democratic Services, prior to your arrival, for arrangements to be made.